



TALBOT COUNTY, MARYLAND

County Council

MINUTES

August 24, 2021

Present – President Chuck F. Callahan, Vice President Pete Leshner, Frank Divilio, Corey Pack, Laura Price, County Manager Clay Stamp, and Acting County Attorney Patrick Thomas.

- I. Agenda – The Agenda of Tuesday, August 24, 2021 was brought forward for approval. Mr. Divilio requested to amend the Agenda to remove item VII. Introduction of Legislation: *A BILL TO REPEAL AND REENACT CHAPTER 102, "PARKS AND RECREATION," TALBOT COUNTY CODE AS "PARKS AND RECREATION; GOLF"*; the motion was seconded by Mr. Leshner. The Council approved the August 24, 2021 Agenda, as amended, by voting 5 – 0 as follows:

Mr. Callahan – Aye

Mr. Divilio – Aye

Mr. Leshner – Aye

Mr. Pack – Aye

Ms. Price - Aye

- II. Minutes - Mr. Callahan requested and received unanimous consent for approval of the Minutes of Tuesday, August 10, 2021.
- III. Disbursements – Mr. Callahan requested and received unanimous consent for approval of the Disbursements of Tuesday, August 17, 2021, and Tuesday, August 24, 2021.
- IV. Presentation by Fred Hughes, Founder and President, Jazz Alive – Fred Hughes, Founder and President, *Jazz Alive* gave a presentation to Council on his 501c3 organization that was founded in 2019. Dedicated to the continuation and preservation of jazz, America's indigenous art form, *Jazz Alive* was created to bring jazz music to audiences and students who have little to no opportunity to hear and learn from the genre's great practitioners. *Jazz Alive* is committed to presenting concerts, school assemblies, master classes, and school residencies in underserved communities that may be off jazz touring routes, lack jazz presenters or have little funding for jazz events. Mr. Hughes noted he has started a series called Jazz Tales out of his home studio where regional artists play and which to date has produced 25 episodes. With assistance from the Maryland Arts Council and Talbot County Arts Council, Mr. Hughes has worked with Talbot County Public Schools including the Easton High School jazz band and the Easton Middle School band to expose their members to jazz music. In addition, Mr. Hughes has established the DelMarVa Youth Jazz Orchestra which will begin in the fall of 2021 to offer professional style rehearsal and performance opportunities to highly qualified high school musicians interested in jazz. *Jazz Alive* will be concluding their 2021 Summer Concert Series on September 18, 2021 at the Waterfowl Building located at 40 S. Washington Street, Easton with a performance by Hendrik Meurkens, Paul Bollenback and Paul Langosch. More information about *Jazz Alive* can be found at www.Jazz-Alive.org. Council members thanked Mr. Hughes for his presentation and his efforts with *Jazz Alive* and for involving and educating Talbot County youth about the jazz genre.

V. Introduction of Numbered Resolution:

A RESOLUTION TO RESCIND ADOPTION OF RESOLUTION NO. 281, A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN (THE “PLAN”) TO RECLASSIFY AND REMAP PORTIONS OF CERTAIN REAL PROPERTY LOCATED IN THE TOWN OF TRAPPE, MARYLAND, ASSOCIATED WITH THE LAKESIDE PLANNED UNIT DEVELOPMENT (THE “LAKESIDE PROJECT”) (FORMERLY KNOWN AS “TRAPPE EAST”), FURTHER DESCRIBED AS TAX MAP 54, PARCEL 304; TAX MAP 55, PARCELS 14, 15, 17, 19, 44, 65, 83, AND 85; AND, TAX MAP 59, PARCEL 4, THE TOTAL AREA CONSISTING OF EIGHT HUNDRED SIXTY-FIVE ACRES, MORE OR LESS (THE “PROPERTY”), FROM “S-2” AND “W-2” (AREAS WHERE IMPROVEMENTS OR EXTENSIONS TO EXISTING, OR CONSTRUCTION OF NEW COMMUNITY, MULTI-USE, OR SHARED SANITARY FACILITIES ARE PROGRAMMED FOR PROGRESS WITHIN THREE TO FIVE YEARS) TO “S-1” AND “W-1” (AREAS SERVED OR TO BE SERVED BY COMMUNITY, MULTI-USE, OR SHARED SANITARY FACILITIES WHICH ARE EXISTING, UNDER CONSTRUCTION, OR HAVE IMMEDIATE PRIORITY STATUS); TO AMEND THE PLAN TO ADD CERTAIN WATER AND SEWER CAPITAL PROJECTS RELATED TO THE LAKESIDE PROJECT AND EXISTING SYSTEMS FOR THE FISCAL YEARS 2020 THROUGH 2030; AND, TO AMEND THE PLAN TO UPDATE THE NARRATIVE DESCRIPTION IN THE PLAN RELATIVE TO THE LAKESIDE PROJECT AND EXISTING SYSTEMS, *as amended*, WITHOUT PREJUDICE was read into the record by the Clerk and brought forward for introduction. The legislation was introduced by Mr. Leshner as Resolution No. 308. A public hearing was scheduled for Tuesday, September 14, 2021 at 6:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601. Ms. Price made a motion to move the public hearing to Tuesday, October 12, 2021 at 6:30 p.m. in order to allow Maryland Department of the Environment time to review and provide information about the Lakeside project. Mr. Leshner seconded the motion which passed by a vote of 4-1 as follows:

Mr. Callahan – aye
Mr. Divilio – nay
Mr. Leshner – aye
Ms. Price – aye
Mr. Pack – aye

VI. Introduction of Legislation:

A BILL TO AUTHORIZE TALBOT COUNTY, MARYLAND (THE “COUNTY”) TO BORROW NOT MORE THAN SIX HUNDRED THOUSAND DOLLARS (\$600,000) IN ORDER TO FINANCE AND REFINANCE IMPROVEMENTS TO CERTAIN WASTEWATER FACILITIES IN THE COUNTY AND TO EFFECT SUCH BORROWING BY THE ISSUANCE AND SALE OF ONE OR MORE SERIES OF ITS GENERAL OBLIGATION BONDS PAYABLE FROM AD VALOREM TAXES TO BE LEVIED BY THE COUNTY; EXEMPTING THE BONDS FROM THE PROVISIONS OF SECTIONS 19-205 AND 19-207 OF THE LOCAL GOVERNMENT ARTICLE OF THE ANNOTATED CODE OF MARYLAND; AUTHORIZING THE CONSOLIDATION OF SEPARATE SERIES OF BONDS INTO ONE OR MORE BONDS; AUTHORIZING THE REFUNDING OF SUCH BONDS AND RELATING GENERALLY TO THE ISSUANCE AND SALE OF SUCH BONDS FOR SUCH PURPOSES was read into the record by the Clerk and brought forward for introduction. The legislation was introduced by Mr. Callahan, Mr. Divilio, Mr. Leshner, Mr. Pack and Ms. Price as Bill No. 1493. A public hearing was scheduled for Tuesday, September 14, 2021 at 6:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

A BILL TO REPEAL AND REENACT CHAPTER 102, “PARKS AND RECREATION,” TALBOT COUNTY CODE AS “PARKS AND RECREATION; GOLF” had previously been removed from the Council’s meeting agenda.

VII. Public Hearings:

Bill No. 1492, A BILL TO ESTABLISH THE ANNUAL SALARY OF THE SHERIFF FOR TALBOT COUNTY TO BECOME EFFECTIVE FOR TERMS BEGINNING IN AND AFTER 2022 was read into the record by the Clerk and brought forward for public hearing. Following public comments, Ms. Price made a motion to bring Bill No. 1492 to third reader. The motion was seconded by Mr. Divilio and approved by Council by a vote of 5 - 0 as follows:

Mr. Callahan – aye
Mr. Divilio – aye
Mr. Leshner – aye
Ms. Price – aye
Mr. Pack – aye

Mr. Thomas stated that it is his interpretation of the Council’s Rules of Procedure that bills must be read on three different occasions. Therefore, Council deferred action on Bill No. 1492 until their next meeting on September 14, 2021.

VIII. Eligible for Vote:

Resolution No. 305, A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN TO RECLASSIFY AND REMAP CERTAIN REAL PROPERTY LOCATED AT 25154 ST. MICHAELS ROAD (MARYLAND ROUTE 33), ST. MICHAELS, MARYLAND 21663 AND SHOWN ON TAX MAP 32 AS PARCEL 164, LOT 1 FROM UNPROGRAMMED TO "S-1" IMMEDIATE PRIORITY STATUS was read into the record by the Clerk and brought forward for vote. Upon motion by Mr. Pack, seconded by Mr. Divilio, Resolution No. 305 was approved by a vote of 5 - 0 as follows:

Mr. Callahan – aye
Mr. Divilio – aye
Mr. Leshner – aye
Ms. Price – aye
Mr. Pack – aye

Resolution No. 305 will take effect immediately.

Resolution No. 307, A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN TO RECLASSIFY AND REMAP CERTAIN REAL PROPERTY LOCATED AT 5570 LEEWARD LANE, TILGHMAN, MARYLAND 21671 AND SHOWN ON TAX MAP 44 AS PARCEL 35, LOT 9 FROM UNPROGRAMMED TO "S-1" IMMEDIATE PRIORITY STATUS was read into the record by the Clerk and brought forward for vote. Upon motion by Mr. Pack, seconded by Ms. Price, Resolution No. 307 was approved by a vote of 5 – 0 as follows:

Mr. Callahan – aye
Mr. Divilio – aye
Mr. Leshner – aye
Ms. Price – aye
Mr. Pack – aye

Resolution No. 307 will take effect immediately.

IX. County Manager’s Report:

- A. Talbot County Parks and Recreation Advisory Board – Requested Council approval for the reappointment of Jamie Latham, representing the Trappe District, to a four-year term on the Talbot County Parks and Recreation Advisory Board; said term will expire on July 1, 2025; requested Council approval for the appointment of Kurisha Hoffman to the Talbot County Parks and Recreation Advisory Board as a representative of the Talbot County Public Schools; said term will expire on July 1, 2025. Upon motion by Ms. Price, seconded by Mr. Divilio, the Council approved the appointment and reappointment by voting 5 – 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

- B. Talbot County Drug and Alcohol Abuse Council – Requested Council approval for the appointment of Valerie Williams, representing Talbot County Parole and Probation, to the Talbot County Drug and Alcohol Abuse Council. Upon motion by Mr. Pack, seconded by Mr. Divilio, the Council approved the appointment by voting 5 – 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

- C. Talbot County Weed Control Committee – Requested Council approval for the reappointment of William Foster to the Talbot County Weed Control Committee for a three-year term; said term will expire on July 1, 2024. Upon motion by Mr. Divilio, seconded by Mr. Pack, the Council approved the reappointment by voting 5 – 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

- D. Request from Hog Neck Golf Course to Use FY22 Capital Outlay Funds for Construction of Pole Barn to House Pump Station and Irrigation Equipment – Owen Sutherland, Golf Course Superintendent, requested Council approval to use a portion of \$80,000 in FY22 Capital Outlay funds designated for the golf course parking lot resurfacing project to pay for the completion of the FY21 project for a pole barn to house the pump station and irrigation equipment, including electrical service. Joye Nagle, Finance Director, certified the Council may also consider the use of \$60,131 in Contingency Funds to complete the project. Council discussion ensued. Upon motion by Mr. Divilio, seconded by Mr. Leshner, the Council approved using a portion of FY22 Capital Outlay funds in the amount of \$60,131 from the golf course parking lot resurfacing project to complete the pole barn to house the pump station and irrigation equipment, including electrical service by voting 5 – 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

- E. Request from Department of Public Works, Bid No. 17-08, Open-Ended Engineering Services Agreement - Recommendation to Award Engineering & Design Services for Black Dog Alley between MD Rte. 328 & MD Rte. 331 – Requested Council approval to award engineering and design services for Black Dog Alley between MD Routes 328 and Route 331 to Wallace-Montgomery in the sum of \$422,850 utilizing Bid No. 17-08 Open Ended Engineering Services Agreement. Work includes completing the design services for road and drainage improvements on Black Dog Alley between MD Routes 328 and 331. Upon motion by Ms. Price, seconded by Mr. Divilio, the Council approved the recommendation to award the work to Wallace-Montgomery in the amount of \$422,850 utilizing Bid No. 17-08 by voting 5 – 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

- F. Request from Upper Shore Workforce Investment Board for Concurrence with 2021-2023 Memorandum of Understanding by and between the Upper Shore Workforce Investment Board, the American Job Center System Partners and Participating Counties – Requested Council approval to approve the 2021-2023 Memorandum of Understanding by and between Upper Shore Workforce Investment Board, the American Job Center System Partners and participating counties (Caroline, Dorchester, Kent, Queen Anne’s and Talbot counties). Upon motion by Mr. Pack, seconded by Ms. Price, the Council approved the 2021-2023 Memorandum of Understanding by voting 5 – 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

X. Public Comments: Members of the public were afforded an opportunity to comment on matters of interest to them.

XI. Council Comments:

Mr. Pack - Mr. Pack commented on the Council’s attendance at the Maryland Association of Counties (MACo) summer conference that was held in Ocean City, Maryland from August 18 – August 21, 2021. Mr. Pack said he is looking forward to the County employees’ annual picnic scheduled for September 17, 2021.

Ms. Price - Ms. Price thanked everyone who spoke during Public Comments. Ms. Price also commented on the MACo summer conference and noted it is an important opportunity for relationship building as well as to interact with other local officials and that she was pleased the conference could be held in person this year. She noted it was a wonderful conference with a lot of amazing sessions and education.

Mr. Divilio - Mr. Divilio thanked everyone who spoke during Public Comments. Mr. Divilio noted his own children attend Talbot County Public Schools and have divided feelings on wearing masks. As a Council member who also serves as the Board of Public Health, Mr. Divilio noted he listens to Dr. Maguire, Talbot County Health Officer and other health officials for guidance. Mr. Divilio noted he learned some new information this evening, such as about the American Association of Physicians and Surgeons. He stated that he believes Talbot County Public Schools works hard to make sure that no child is left behind and noted that as a Council member he is trying to do his best and asked that citizens be honest, be polite and share factual information with Council so they can make the best decisions they can.

Mr. Leshner - Mr. Leshner thanked everyone who spoke during Public Comments.

Mr. Callahan - Mr. Callahan thanked everyone who spoke during Public Comments and stated he hopes the Talbot County Public Schools Board of Education sees the meeting video to hear the public comments made. In closing Mr. Callahan noted a lot of good information was shared and stated that it is the Council’s job to listen and hear concerns of the citizens.

XII. Upon motion by Ms. Price, seconded by Mr. Divilio, the Council voted to adjourn and to reconvene on Tuesday, September 14, 2021 at 4:30 p.m. in Open Session and immediately adjourn into Closed Session for discussion of legal, personnel and real estate matters as listed on the statement for closing the meeting, and at 6:00 p.m. for the regularly-scheduled meeting by voting 5– 0 as follows:

Mr. Callahan – Aye
Mr. Divilio – Aye
Mr. Leshner – Aye
Mr. Pack – Aye
Ms. Price - Aye

The meeting adjourned at 8:27 p.m.

The transcript of the August 24, 2021 County Council meeting is available for review in the Office of the Talbot County Manager during regular office hours.

XIII. Work Session: Discussion of County Repurposing Center – Warren Edwards, Roads Superintendent; Joye Nagle, Finance Director – The County Council held a work session with Warren Edwards, Roads Superintendent and Joye Nagle, Finance Director to discuss the proposal for a Repurposing Center on St. Michaels Road and the pilot project to date. Mr. Edwards briefed the Council on the recycling of various materials by the Roads Department during the pilot study for the Repurposing Center and reviewed total expenses (approximately \$900,000) and revenues (approximately \$182,000) through the end of June 2021. The Council has established an Enterprise Fund for the Repurposing Center by the enactment of Bill No. 1472 and has established a FY22 budget of \$750,000 for the Repurposing Center for equipment and salaries. Based on the anticipated equipment needs at the facility, it is estimated the Repurposing Center will need an additional \$276,000. Ms. Nagle noted the analysis provided by Davis Bowen & Friedel, Inc. anticipated spreading costs over a 20 year period; Ms. Nagle suggested a five year period would be more appropriate. Miguel Salinas, Planning Officer, spoke to the permitting issues at the site and stated a scale and office trailer cannot be installed on-site until the Planning Commission has approved the final site plan and septic has been resolved (either by an on-site system or extension of sewer). The Repurposing Center is currently operating under two active Temporary Use Certificates issued by the Planning & Zoning Office: one for the concrete and asphalt compounding received from major public road and facility construction projects which expires in February 2022; and one for the material recycling of logs, tree debris, topsoil and fill dirt material which expires August 29, 2021 and can be renewed upon application every 90 days. Mr. Salinas and Anne Morse, Director, Talbot County Environmental Health, stated that the Planning Commission did not approve the extension of sewer to the site (Resolution No. 299) because it was found to not be consistent with the County’s Comprehensive Plan. Ms. Morse suggested the Council contract with a soil consultant to determine the suitability for an on-site sewage disposal system by going through the wet season testing season. Ms. Morse noted that while a bermed infiltration pond (BIP) may have been considered for the site, currently Ben Grumbles, Secretary, Maryland Department of the Environment has issued a moratorium on BIPs in Somerset, Talbot and Dorchester counties due to hydraulic concerns for the next fifteen months while a study is conducted. Council discussion ensued regarding the pilot project. Council directed Mr. Edwards to work with Ms. Nagle and Mr. Stamp to prepare a spreadsheet to determine the feasibility of the Repurposing Center project over a multi-year period, taking into account estimated revenues, expenses, whether to lease or purchase equipment and when the facility is estimated to break even. Council will then determine whether to move forward with the project. Additionally, Council directed staff to obtain a quote from Davis, Bowen & Friedel for a soil evaluation at the site.

XIV. Summary of Closed Session Held on August 24, 2021:

1. Statement of the time, place, and purpose of the closed session:

Time of closed session:	4:35 p.m. to 6:00 p.m.
Place of closed session:	Bradley Meeting Room, South Wing, Courthouse, 11 North Washington Street, Easton, MD
Purpose of the closed session:	To consider various matters as set forth in the statement for closing the meeting

2. Record of the vote of each member as to closing the session:

Names of members voting aye: Callahan, Divilio, Leshner, Pack, Price

Members opposed: None
 Abstaining: None
 Absent: Price

3. Statutory authority to close session and listing of each topic actually discussed, persons present, and each action taken in the session:

Topic Description	Statutory Authority	Reason for Closed Session Discussion	Persons Present	Action Taken
To discuss appointments to various County boards and committees	GP § 3-305 (b) (1)(i)	Public discussion of specific appointees could discourage individuals from volunteering to serve on County boards and committees	Chuck Callahan, Frank Divilio, Pete Leshner, Corey Pack, Laura Price, Clay Stamp, Jessica Morris, Patrick Thomas	No action
To discuss personnel matters in Department of Emergency Services	GP § 3-305 (b) (1)(i)	Confidential personnel matter – discussion involves specific individuals	Chuck Callahan, Frank Divilio, Pete Leshner, Corey Pack, Laura Price, Clay Stamp, Jessica Morris, Patrick Thomas	Directed staff to schedule interview
Legal advice on lawsuit (Talbot Boys statue)	GP § 3-305(b)(7) and (8)	Confidential attorney-client discussion	Chuck Callahan, Frank Divilio, Pete Leshner, Corey Pack, Laura Price, Clay Stamp, Jessica Morris, Patrick Thomas, Kevin Karpinski, Tim Ailsworth	No action
Update on lawsuit (Ficker v. Talbot County)	GP § 3-305(b)(7) and (8)	Confidential attorney-client discussion; public disclosure would adversely affect County’s position in pending litigation	Chuck Callahan, Frank Divilio, Pete Leshner, Corey Pack, Laura Price, Clay Stamp, Jessica Morris, Patrick Thomas	Council directed legal counsel to review County ordinance for possible revisions
Update on lawsuit (Complaint for Writ of Mandamus)	GP § 3-305(b)(7) and (8)	Confidential attorney-client discussion; public disclosure would adversely affect County’s position	Chuck Callahan, Frank Divilio, Pete Leshner, Corey Pack, Laura Price, Clay Stamp, Jessica Morris, Patrick Thomas	No action

		in pending litigation		
To discuss possible acquisition of property in Cordova for a public purpose	GP § 3-305(b)(3)	To protect County’s bargaining position regarding the potential acquisition of a specific parcel of real property for a public purpose	Chuck Callahan, Frank Divilio, Pete Leshner, Corey Pack, Laura Price, Clay Stamp, Jessica Morris, Patrick Thomas	No action

CASH STATEMENT 8/17/2021

BALANCE 8/10/2021	68,499,929.62
AGRICULTURAL TRANSFER TAX 7/2021	(19,200.00)
STATE REPORT 7/2021	(5,988,638.44)
RETURNED CHECK(S) #248, #1023	(2,628.01)
RETURNED PAYMENTUS PAYMENTS	(7,048.33)
CIGNA CLAIMS PAID THRU 8/9/2021	(178,710.31)
USDA/RD QTRLY BOND PYMT #92-04	(2,833.00)
DEPOSITS	2,103,086.39
CHECKS	(3,287,243.72)
BALANCE 8/17/2021	<u>61,116,714.20</u>

INVESTMENTS - CERTIFICATES OF DEPOSIT

<u>Certificate Date</u>	<u>Maturity Date</u>	<u>Yield</u>	<u>Amount</u>
PNC-MLGIP INVESTMENTS TOTAL		0.03%	20,500,000.00
BAYVANGUARD BANK			10,191,535.90
TOTAL INVESTED			<u>30,691,535.90</u>
PETTY CASH BALANCE			<u>12,275.00</u>

GRAND TOTAL ALL FUNDS

91,820,525.10

CASH STATEMENT 8/24/2021

BALANCE 8/17/2021	61,116,714.20
TOTAL ADP PAYROLL PPE 8/6/2021	(682,115.55)
PENSION DED PPE 8/6/2021	(40,911.46)
DEFERRED COMP DED PPE 8/6/2021	(20,192.82)
DEFERRED COMP PPE 8/6/2021 PLAN 401(A)	(6,870.59)
CIGNA CLAIMS PAID THRU 8/16/2021	(101,209.87)
RETURNED CHECK(S) #545, 1005, 1866	(22,652.44)
RETURNED PAYMENTUS PAYMENTS	(4,942.84)
INTEREST ON ACCOUNTS 7/2021	3,971.41
WELLS FARGO GOLF EQUIPMENT LEASE PYMT	(4,092.00)
USDA/RD QTRLY BOND PYMT #92-16	(6,626.00)
USDA/RD QTRLY BOND PYMT #92-14	(13,086.00)
DEPOSITS	1,393,919.03
CHECKS	(1,735,221.54)
VOIDED CHECK(S) #352922	125.98
BALANCE 8/24/2021	<u>59,876,809.51</u>

INVESTMENTS - CERTIFICATES OF DEPOSIT

<u>Certificate Date</u>	<u>Maturity Date</u>	<u>Yield</u>	<u>Amount</u>
PNC-MLGIP INVESTMENTS TOTAL		0.04%	20,500,000.00
BAYVANGUARD BANK			10,191,535.90

TOTAL INVESTED **30,691,535.90**

PETTY CASH BALANCE **12,275.00**

GRAND TOTAL ALL FUNDS

90,580,620.41